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Editor's Introduction

This issue marks the beginning of our eighth year of publication for the second series of *Philosophia Christi*. And I speak for the editors, staff, referees, authors, review writers, and the executive committee of the Evangelical Philosophical Society when I say how grateful we are for your faithful readership and support for this publishing endeavor. We start this issue with a very interesting interaction between Alvin Plantinga and Timothy and Lydia McGrew. Not only is it well worth reading every line of this exchange, but it is well worth reviewing the first article in volume 6, number 1, of *Philosophia Christi* as well as Plantinga's original argument in his *Warranted Christian Belief* (Oxford University Press, 2000). As a teaser, I'll tell you this much up front: The best line in this issue comes from Al's essay in which he writes, "McGrew's complaints along these lines strike me as, if not a cheap shot, at least one rather modestly priced."

After presenting to you the Plantinga-McGrew exchange we launch right into a response by Stephen T. Davis to the latest collection of essays produced by the Resurrection skeptics. Did we plan this to follow as a test case to see whose approach to historical arguments—Plantinga's or McGrew's—seem to make the most sense in a real-world situation? No. But if it works out that way for you, we'll grab full credit after the fact.

Please make your plans to be with us in Washington, D.C., on November 15–17 for the annual meeting of the Evangelical Philosophical Society. Our meeting will feature dozens of papers, including several notable panel discussions ranging from topics like the place of religious arguments in the public square to evangelical theology and the debate between foundationalism and non- or postfoundationalism. Indeed, the program promises to be more stimulating than ever.

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